



# Army Public School Gopalpur

Affiliated with CBSE, New Delhi Vide No: 1530060, New-1580003

(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

## Transfer Certificate



|  |                   |               |  |
|--|-------------------|---------------|--|
| UDISE Code   | 21191901473       | Admission No. | APSGOP/24/005827                               |
| Serial No.   | 2024-2025/CB/5248 | PEN No.       | 21051043210                                    |
| 1. Name of Pupil   |                   |               | <b>M TANVIR</b>                                |
| 2. Mother's Name   |                   |               | <b>M SUJATA</b>                                |
| 3. Father's/Guardian's Name  |                   |               | <b>M HARI KUMAR RAO</b>                        |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   |                   |               | <b>20/01/2014</b>                              |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   |                   |               | <b>Twentieth January Two Thousand Fourteen</b> |
| 6. Nationality   |                   |               | <b>INDIAN</b>                                  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  |                   |               | <b>No</b>                                      |
| 8. Date of first admission in the school with class  |                   |               | <b>15/04/2020, Class: I</b>                    |
| 9. Class in which the pupil last studied/ studying (in words)  |                   |               | <b>Fifth</b>                                   |
| 10. School/Board Annual Examination last taken with Result   |                   |               | <b>PASSED</b>                                  |
| 11. Whether failed, if so once/twice in the same class   |                   |               | <b>NA</b>                                      |
| 12. Subjects Studied   |                   |               | <b>General Subjects</b>                        |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.), in words                          |                   |               | <b>Yes</b>                                     |
| 14(a). Month upto which the student has paid school dues   |                   |               | <b>VI / Sixth</b>                              |
| 14(b). Annual charges collected upto and refund for the period from  |                   |               | <b>31/03/2025</b>                              |
| 15. Any fee concession availed of, if so, the nature of such concession  |                   |               | <b>31/03/2025</b>                              |
| 16. Total No. of working days in the academic session  |                   |               | <b>NA</b>                                      |
| 17. Total No. of working days pupil present in the school  |                   |               | <b>184</b>                                     |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)  |                   |               | <b>167</b>                                     |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) |                   |               | <b>NA</b>                                      |
| 20. General conduct  |                   |               | <b>PARTICIPAED IN SCHOOL CURRICULUM</b>        |
| 21. Date of application for certificate  |                   |               | <b>VERY GOOD</b>                               |
| 22. Date of Issue of certificate   |                   |               | <b>28/03/2025</b>                              |
| 23. Reason for leaving the school  |                   |               | <b>31/03/2025</b>                              |
| 24. Insurance paid upto  |                   |               | <b>TRANSFERRED</b>                             |
| 25. Any other remark   |                   |               | <b>VSK PAID UPTO 31 JULY 2025</b>              |
|  |                   |               | <b>NO</b>                                      |

  
LDC-I

Prepared By

  
CLASS TEACHER  
Checked By

  
Principal  
Pradeep Kumar  
Principal APS, Gopalpur  
Ganjam (Odisha)-761052